#### FLA-214

# FIREARM LICENSING AUTHORITY

Application for Firearm User's (Secondary) Certificate

## To Be Completed in BLOCK LETTERS

| Section A                                      |   |                          |                                | PERSONA                  | AL             |   |                         |  |
|--|---|--------------------------|--------------------------------|--------------------------|----------------|---|-------------------------|--|
|  | Name – First Name, Last Name, Middle Name Mr. Mrs. Ms. Other Delease state: |                          |                                |                          |                |   | Photograph of Applicant |  |
| Other names                                    | (Nicknaı  | ne, alias, pet n         | ame)                           |                          |                |   |                         |  |
| Date of Birth                                  | Age   | Age Gender Male 🗆 Female |                                |                          | Place          | Place and Parish of Birth (Hospital/Home, Clinic) |                         |  |
| Nationality                                    |   |                          | Marital                        | Status                   | 1              | Email Addre                                       | SS                      |  |
| Home Telepho                                   | one No.   |                          | Mobile '                       | Mobile Telephone No.     |                | Business Telephone N                              |                         | o. (including Ext.)                            |
|  |   |                          |                                | Next Of Kir              | Informatio     | n   |                         |  |
| Name – Last N                                  | ame, Firs   | t Name, Middle I         | Name Mr.□ Mrs                  |                          | Re             | elationship to Ap                                 | oplicant                | Occupation                                     |
| Email Address                                  |   |                          | Home T                         | Home Telephone No. Mobil |                | obile No.   |                         | Business Telephone<br>No.(including extension) |
| Defer  | (Mr.  |                          |                                |                          |                |   |                         |  |
| Name-Last nam                                  |   |                          | person who wr<br>ne Mr. Mrs. N |                          |                | ccupation   |                         | /  |
| Email Address                                  |   |                          | Ноте Т                         | Home Telephone No.       |                | Mobile No.  |                         | Business Telephone<br>No.(including extension) |
| Name – Last Na                                 | me, First   | Name, Middle N           | ame Mr. Mrs.                   | Ms.                      | 00             | ccupation   |                         |  |
| Email Address                                  |   |                          | Home T                         | Home Telephone No.       |                | Mobile No.  |                         | Business Telephone<br>No.(including extension) |
| Section B                                      |   |                          |                                |                          |                |   |                         |  |
| Tax Registratio                                | n No. (T  | RN)                      | І.D Тур                        | e and Numbe              | er (Driver's I | Licence, Passpo                                   | rt, Nation              | al ID)   |
|  |   |                          |                                |                          |                |   |                         |  |
| Section C<br>Current Address of Residence Cour |   |                          | Country                        | try Parish               |                | City/Town   |                         | Period of Residence<br>(e.g. 1987-Present)     |
|  |   |                          |                                |                          |                |   |                         |  |
| D ' 411  | 6.0   | • 1                      |                                |                          |                |   |                         |  |
| Previous Address of Residence Cou              |   |                          | Country                        | ry Parish                |                | City/Town   |                         | Period of Residence<br>(e.g.1943-1987)         |
| Section D                                      |   |                          |                                |                          |                |   |                         |  |
| Name and Add                                   | ress of F   | resent Busines           | ss/Employer                    |                          |                | Date/Time Period<br>e.g. (2000-Present)           |                         | Occupation                                     |
| Name and Address of Previous Business/Employer |   |                          |                                |                          |                | Date/Time Period<br>e.g.(1999-2000)               |                         | Occupation                                     |

Section E

| Have you ever lived or worked outside of Jamaica? Yes 🗆 No 🗆   |
|--|
| If yes, state period(s), name of organisation(s), location(s) and nature of employment in the space below. |
|  |
| If yes, state address of last residence in the space below (if exceeds more than six months)               |
|  |

### Section F State the details of the firearm for which the Firearm User's Secondary Certificate application is being made: Firearm Model: Firearm Calibre: Firearm Serial Number: Firearm Make: Firearm Type: 1. 2. 3.

| Section G   |                             |             |  |   |  |  |
|---|-----------------------------|-------------|--|---|--|--|
| Nearest Police Station to Place of Residence                          |                             |             | Nearest Police Station to Place of Employment/Business |   |  |  |
|   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| Section H   |                             |             |  |   |  |  |
| Name of Firearm Holder in relation                                    | Address                     |             | Telephone No.  | Make, Type, Calibre and Serial                    |  |  |
| to whose firearm(s) the Certificate is                                | nutros                      |             |  | No. of Firearm(s)                                 |  |  |
| being sought  |                             |             |  | · · · · · · · · · · · · · · · · · · ·             |  |  |
|   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| Section I   |                             |             |  |   |  |  |
| Have you ever applied for a Firearm Au                                | uthorisation? Yes 🗆 N       | lo 🗆        |  |   |  |  |
| What was the result?  |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| If yes, complete the section below.                                   |                             |             |  | •   |  |  |
| Type of Licence:  |                             |             |  |   |  |  |
|   |                             | Date o      | of Issue:  |   |  |  |
|   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| Has any Firearm Authorisation previou                                 | sly issued to you been rev  | voked 🗆, d  | cancelled □, suspend                                   | ed □ or surrendered□? Yes □ No□                   |  |  |
| If yes, state reason:   |                             |             |  |   |  |  |
| Has any previous Firearm issued to yo                                 | u been seized, lost or stol | en? Yes     | 🗆 No 🗆 Not appli                                       | cable 🗆   |  |  |
| If man give dataile.  |                             |             |  |   |  |  |
| If yes, give details:   |                             |             |  |   |  |  |
| Have you ever been detained by police                                 | , arrested, charged and/o   | or convicte | ed of a criminal offer                                 | ice locally or abroad? Yes $\square$ No $\square$ |  |  |
| If yes, give details  |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| Have you ever been deported from a fo                                 | reign country? Yes 🗆 🛛 N    | o 🗆         |  |   |  |  |
| If yes, give details:   |                             |             |  |   |  |  |
| Are you domiciled or ordinarily a resid<br>Yes D No D                 | ent in Jamaica, (2 conse    | cutive yea  | ars) immediately pre                                   | ceding this application?                          |  |  |
| Have you ever suffered from any ment                                  | al haalth iggurged. Voo 🗆   | No 🗆        |  |   |  |  |
| have you ever suffered from any ment                                  | ai fieartif issues? Tes     | NO 🗆        |  |   |  |  |
| If yes, give details:   |                             |             |  |   |  |  |
| Have you ever engaged in alcohol, drugs or substance abuse? □ Yes No□ |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| Have you ever been detained/convicted                                 | d or charged with domest    | tic violend | ce? Yes 🗆 No 🗆   |   |  |  |
| If yes, give details:   |                             |             |  |   |  |  |
| Il yes, give details.   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| Section J<br>State your reason(s)for application:                     | 1                           |             |  |   |  |  |
|   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |
| Section K   |                             |             |  |   |  |  |
|   | on provided on this an      | olication   | is true to the hest                                    | t of my knowledge, information                    |  |  |
| and belief.   |                             |             |  |   |  |  |
|   |                             |             |  |   |  |  |

Applicant's Signature

Date\_

## Section L -To be completed by Primary Holder

| Name:(Last Name, First N                                       | Name, Middle Name)      | TRN:                              |  |  |
|--|-------------------------|-----------------------------------|--|--|
| Mobile Number:   | Home Number:            | Work/Business Number:             | Email Address (IN BLOCK CAPITALS)  |  |
| Widdle Number.   | Home Number.            | work business number.             | Elitari Address (IN BLOCK CAFTIALS)                                      |  |
| Current Address of Reside                                      | anca:                   |                                   |  |  |
| Current Address of Reside                                      | ence.                   |                                   |  |  |
|  |                         |                                   |  |  |
| Name and Address of Pres                                       | sent Business/Employer: | Occupation:                       |  |  |
|  |                         |                                   |  |  |
| "WARNING:IT IS AN OFFENCE TO I<br>YOUR APPLICATION AND/OR AUTH |                         | CLARATION ON THIS APPLICATION AND | THIS MAY RESULT IN THE DENIAL AND/OR REVOCATION OF<br>Revised March 2023 |  |

| Licence Card No:                  | Licence Fee Certif      | icate No.: I     | Date of Last Renewal:      | Expiration Date of Licence Fee Cert.: |  |  |
|-----------------------------------|-------------------------|------------------|----------------------------|---------------------------------------|--|--|
|                                   |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
| Firearm Make:                     | Firearm Model:          | Firearm Type     | e: Firearm Calibre:        | Firearm Serial No.:                   |  |  |
| 1.                                |                         |                  |                            |                                       |  |  |
| 2.                                |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
| 3.<br>Have you ever been as       | rested / obarged / oons | ricted of an of  | fence? VES D NO            |                                       |  |  |
| -                                 | filesteu/ chargeu/ conv | letter of all of |                            |                                       |  |  |
| If yes, give details:             |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
|                                   | 1.6 / 1.1               |                  | VEQ - NO                   |                                       |  |  |
| Have you ever suffered            | d from any mental he    | alth issues?     | YES 🗆 NO                   |                                       |  |  |
| If yes, give details:             |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            | · · · · · · · · · · · · · · · · · · · |  |  |
| Have you ever engaged             | in alcohol, drugs or su | ubstance abuse   | e? □ YES □ NO              |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
| Have you ever been det            | ained/convicted or cha  | arged with dom   | estic violence?            |                                       |  |  |
| If yes, give details:             |                         |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
|                                   |                         |                  | C Y                        |                                       |  |  |
| (Please read and ind              | icote vour ogreement t  | o each stateme   | ent by ticking the boxes)  |                                       |  |  |
| □ I consent to                    | be fingerprinted and c  |                  | ch prints may be used to   |                                       |  |  |
| security ch<br>□ I am aware t     |                         | av be discarded  | l should I fail to complet | te the processes as required by the   |  |  |
| Authority.                        |                         |                  |                            |                                       |  |  |
| □ I authorize t                   | he above applicant to u | se the above-m   | nentioned Firearm(s).      |                                       |  |  |
|                                   |                         | Declar           | ration of Truth            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
|                                   |                         | provided or      | n this application         | is true to the best of my knowledge,  |  |  |
| information                       | and belief.             |                  |                            |                                       |  |  |
| Primary Holder's Signature: Date: |                         |                  |                            |                                       |  |  |
| rimary holder's Signa             | re:                     |                  |                            |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |
| ection M<br>For Official Use Only |                         |                  |                            |                                       |  |  |
| Date of Interview:                |                         |                  | Method of submission:      |                                       |  |  |
|                                   |                         |                  |                            |                                       |  |  |

| Date of Interview:            | Method of submission:              |
|-------------------------------|------------------------------------|
| Fees paid:                    | Tax receipt number:                |
| Name of Interviewing Officer: | Signature of Interviewing Officer: |